



CITY COUNCIL REGULAR MEETING

**AMENDED**

CITY AUDITORIUM

May 12, 2026

The Honorable Carla Coley  
Mayor

The Honorable Shane Savant, Mayor Pro Tem  
District Three, Post Two

The Honorable Trecia Gardner  
District One, Post One

The Honorable Gary Ates  
District One, Post Two

The Honorable Rufus Veal  
District Two, Post One

The Honorable Lonnie Tedders  
District Two, Post Two

The Honorable Dianne Lester  
District Three, Post One

---

**REGULAR SESSION**

**6:00 PM**

- I. CALL TO ORDER**
- II. INVOCATION**
- III. PLEDGE OF ALLEGIANCE**
- IV. ROLL CALL**
- V. APPROVAL OF AGENDA – May 12, 2026**
- VI. APPROVAL OF REGULAR MEETING MINUTES – April 14, 2026**
- VII. RECOGNITION – GEORGIA CITIES WEEK COLORING CONTEST WINNERS**
- VIII. PUBLIC COMMENT**
- IX. PROCLAMATIONS**
  - National Hospital Week
  - Mental Health Awareness Month
  - International Firefighter’s Day
  - National Police Week
  - National Public Works Week

**X. PRESENTATIONS**

Chief Brock Wilcher  
Councilwoman Trecia Gardner, District One, Post One  
Councilman Rufus Veal, District Two, Post One  
Councilwoman Dianne Lester, District Three, Post One

**XI. DEPARTMENT HEAD REPORTS**

1. Finance
2. Fire
3. Police
4. Public Works
5. Administration – Interim City Clerk

**AGENDA ITEMS**

1. Resolution - Gray Rental
2. Consider and Approve 2026 LRA Application.

**Background and Summary**

The Georgia Department of Transportation is currently accepting applications for the Local Road Assistance (LRA) Program. LRA funds require **NO** local match. The 2026 LRA formula for Cochran is \$118,397.98. All electronic applications must be received by no later than June 15, 2026.

3. Consider and Approve a Resolution of the City of Cochran, Georgia Authorizing Participation in an Amicus Brief in Chang vs. City of Milton on Remand Before the Georgia Court of Appeals or, if Warranted, The Georgia Supreme Court.
4. Consider and Approve a Resolution of the City of Cochran, Georgia Authorizing Approval of Customer Service Policies for the Natural Gas Utility as Mandated by the Public Service Commission.
5. Consider and Approve Speed Calming Device (Speed Hump) on Peach Street.
6. Consider and Approve GMA's District 9 Ballot for 2026-2027.
7. Consider and Approve a Voting Delegate for the GMA Convention.
8. Consider and Approve the Flag Bearer for the GMA Convention.

**XII. CITY MANAGER'S REPORT**

**XIII. CITY ATTORNEY'S REPORT**

**XIV. MAYOR/COUNCIL ANNOUNCEMENTS**

**XV. EXECUTIVE SESSION: (For personnel, Litigation, Real Estate)**

**XVI. ADJOURNMENT**